

# 2015 CONFERENCE ON HISTORICAL AND UNDERWATER ARCHAEOLOGY

**ARCHAEOLOGY** January 7–11, 2015 • Sheraton Seattle • Seattle, Washington

#### May 21, 2014

Dear Colleague:

The 48th Annual Conference on Historical and Underwater Archaeology will be held in Seattle, Washington on January 7-11, 2015 and will include an estimated 500 scholarly presentations on all aspects of historical archaeology. The conference theme, "Peripheries and Boundaries," reflects the unique circumstances of the Pacific Northwest and addresses some of the issues that frame historical archaeology scholarship in the West. In some ways the theme echoes the historical circumstances of Seattle, a community that was geographically bounded and economically marginal, but whose history transcends those boundaries in the process of becoming one of the 21st century's economic and cultural centers of the world.

Formed in 1967, the Society for Historical Archaeology (SHA) is the largest scholarly group concerned with the archaeology of the modern world (A.D. 1400-present). The main focus of the Society is the era since the beginning of European exploration. SHA promotes scholarly research and the dissemination of knowledge concerning historical archaeology. The Society is specifically concerned with the identification, excavation, interpretation and conservation of sites and materials on land and underwater. Geographically, the SHA emphasizes the New World, but also includes European exploration and settlements in Africa, Asia, and Oceania.

In addition to the education presentations by archaeologists from around the world, the 2015 Conference will host a Book Room that will include exhibits of products, services and publications from companies and other organizations in the archaeological community. SHA welcome exhibitors who share its mission and agree with its Ethic Statement (http://www.sha.org/index.php/view/page/ethics) at the 2015 Conference on Historical and Underwater Archaeology, January 7-11, 2015 in Seattle, Washington.

#### The 2015 Book Room hours are as follows:

Wednesday, January 7	<i>Set-up</i> : 10:00 am – 5:00 pm
Thursday, January 8	
Friday, January 9	
Saturday, January 10	8:30 am – 11:00 am
	<i>Dismantle</i> : 11:00 am – 3:00 pm

Each manned display will receive one (1) 6' x 2' skirted table and two (2) chairs. For the unmanned tables, we will have a section in the hall designated for your materials. Each exhibit should be installed so as not to obstruct the view of, or interfere with, the exhibits of others.

#### The fees for the 2015 Book Room are as follows:

#### **Manned Tabletop Displays**

Companies/Publishers/For Profit Organizations	\$550 per table
University Presses/Sister Organizations/Museums/Government Agencies/Non-profits	\$330 per table
Unmanned Browse Tables	
Companies/Publishers/For Profit Organizations	\$220 per table
University Presses/Sister Organizations/Museums/Government Agencies/Non-profits	\$110 per table

Each manned table entitles an organization to one (1) full conference registration and one (1) exhibitor staff registration. A full conference registration includes entry to paper presentations and complimentary special events. The exhibitor staff registration includes entry to the complimentary special events only. Exhibitors are welcome to purchase tickets for ticketed events (i.e. Thursday's Reception and Friday's Awards Banquet).



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All interested vendors must complete an application/contract for exhibit space and indicate that they agree with the SHA Ethics Statement. Please be aware that *space is limited* and will be assigned on a first come/first served basis. In the event your preferred space is unavailable, SHA staff will contact you to discuss alternate locations. Full payment must accompany your completed Exhibitor Contract to ensure processing. Once contracts are received, a confirmation packet will be sent with information concerning conference registration, shipping and electrical, and telephone connections. The SHA reserves the right to alter the floor plan or to relocate tables at its discretion.

#### If you have any questions, please contact Karen Hutchison at (301) 972-9684:

Fax	(866) 285-3512		
E-mail	hq@sha.org		
SHA website	www.sha.org		

#### **SHA Student Paper Prize Donations**

Each year, student members of the Society for Historical Archaeology, who plan to present papers at the Society's annual conference, are invited to submit their papers for consideration in the SHA's Student Paper Prize Competition. The winner of the Student Paper Prize is recognized at the Conference at the SHA's Annual Business Meeting and receives a prize from the Society.

For the 2015 Conference in Seattle, the SHA wishes to present the winner of the Student Paper Prize Competition with a collection of books on historical archaeology. To this end, we are asking publishers to consider donating at least one book to the SHA for this prize. All donations will be acknowledged by the SHA at the 2015 Conference. If you are able to donate a publication for the 2015 Student Paper Prize, please contact Karen Hutchison at the SHA at hq@sha.org.



# SOCIETY for2015 CONFERENCE ON HISTORICAL ANDHISTORICALUNDERWATER ARCHAEOLOGY

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### **EXHIBITOR CONTRACT** Deadline: Friday, November 7, 2014

Fax form with credit card information to: (866) 285-3512 Or mail payment/form to: SHA 13017 Wisteria Drive #395

Germantown, MD 20874 Contact Karen Hutchison at (301) 972-9864 or h

Questions: Contact Karen Hutchison at (301) 972-9864 or hq@sha.org

#### **CONTACT INFORMATION**

				REQUIRED		
Organization		Contact Name		All exhibitors must indicated their		
Address				agreement with the SHA Ethics Statement		
City	State	Postal Code	Country	(www.sha.org/index. php/view/page/ethics)		
Telephone include country code		Fax	E-mail	□ I agree		
PERSON(S) MANNING	G DISPLAY					

Complimentary Full Registration\_

Exhibitor Staff Registration\_

Please provide a short description of your organization (50 words or less) to be included in the 2015 Conference Program:

#### **SPACE ASSIGNMENT:** MANNED TABLES ONLY – see attached floorplan. Please indicate your preferred location(s).

1 <sup>st</sup> choice	2 <sup>nd</sup> choice	4 <sup>th</sup> choice			
			Per Table	# Tables	Total
Manned Tabletop	) Displays			-	
Companies/Publis	shers/For Profit Organizatio	ns	🔲 US \$550	#	\$
University Presses	s/Sister Organizations/Muse	eums/Government Agencies/Non	-profits US \$330	#	\$
Unmanned Brow	se Tables			-	
Companies/Publishers/For Profit Organizations			US \$220	#	\$
University Presses/Sister Organizations/Museums/Government Agencies/Non-Profits		-Profits US \$110	#	\$	
<u></u>			Total		
PAYMENT OP	PTIONS				
Amount Enclosed\$	š□c	heck Enclosed – made payable to SHA	A (US funds only) 🔲 Maste	erCard US	SA 🗌 Amex
Account No.			Exp. Date		Security Code
Name on Card					
Authorizing Signature					

Cancellations received in writing by Friday, November 7, 2014 will be subject to a 25% cancellation fee. Cancellations made after Friday, November 7, 2014 will receive no refund.



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## Sheraton Seattle Floorplan-Grand C

(as of May 23, 2014)

